

#### COUNTY COUNCIL OF HARFORD COUNTY

## October 12, 2004

## **PUBLIC HEARING**

6:00 p.m. – Bill No. 04-42 (Supplemental Appropriation – Jarrettsville Library)

Bill No. 04-43 (Transfer of Appropriation – Jarrettsville Library)

6:15 p.m. – Bill No. 04-41 (Agricultural Preservation – St. Clair & Thomas)

6:30 p.m. – Bill No. 04-39 (Master Water & Sewer Plan – Fall 2004) 7:00 p.m. – Bill No. 04-36 (General Obligation Bonds FY05 Capital Project)

Bill No. 04-37 (Water & Sewer Bonds FY05 Water & Sewer Projects)

7:15 p.m. – Bill No. 04-38 (Mental Health & Addictions Advisory Council – Membership)

7:30 p.m. – Zoning Appeal No. 5397 – Melvin & Eva Quick

## **LEGISLATIVE SESSION DAY 04-26**

October 12, 2004

8:00 P.M.

# AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. OPENING PRAYER - Council Member Stepp
- PRESENTATION OF PROCLAMATIONS 4.
  - a. Harford Living Treasure
  - b. Domestic Violence Awareness Month
- 5. CITIZEN INPUT
- 6. CONSIDERATION OF PETITIONS AND APPLICATIONS
- 7. SPECIAL PRESENTATIONS
- APPROVAL OF MINUTES LSD 04-24 (September 14, 2004) & LSD 04-25 (October 5, 2004) 8.
- 9. INTRODUCTION OF RESOLUTIONS
  - a. Resolution No. 35-04 (Chesapeake Spice Company Conditional Loan)
  - b. Resolution No. 36-04 (Chesapeake Spice Company Grant Application)
  - c. Resolution No. 37-04 (Community Legacy Area & Project)
- INTRODUCTION OF BILLS 10.
  - a. Bill No. 04-44 (Electricity Supply Agreement)
- INTRODUCTION OF AMENDMENTS 11.
  - a. Amendments to Master Water & Sewer Plan Fall 2004
- CALL FOR FINAL READING OF BILLS 12.
- 13 ENROLLMENT OF BILLS
- 14. **UNFINISHED BUSINESS**
- 15. **NEW BUSINESS** 
  - a. Harford Living Treasure
- 16. BUSINESS FROM THE PRESIDENT
- **BUSINESS FROM COUNCIL MEMBERS** 17.
- COMMENTS FROM ATTENDING CITIZENS 18.
- **ADJOURNMENT** 19.

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To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY) This document is available in alternative format upon request.